

# 2010 Indianapolis Monumental Marathon/Half Marathon/5K

Presented by:



**St. Francis**  
Hospital & Health Centers

First Name

Last Name



Address

City

State

Zip Code

Country (if not US)

Sex (m/f)

Age on Nov 6

Phone (day)

Phone (eve)

Date of Birth

E-Mail address

Emergency Contact Name

Emergency Contact Phone

Shirt Size - gender sizing (circle one)

**S M L XL XX**

**Projected Finish Time:** \_\_\_\_ hr \_\_\_\_ min

*You must maintain a pace of 15/min per mile*

**ENTRY FEES**

	Before 6/30	7/1 to 10/18	after 10/18	\$
5K Run/Walk	\$25	\$25	\$30	_____
Marathon Entry	\$60	\$75	\$85	_____
Half Marathon Entry	\$50	\$60	\$70	_____
Pasta Dinner	\$12 per person			_____
<b>TOTAL</b>			\$	_____

**Make check payable to: Tuxedo Brothers**

**Send to:** Tuxedo Brothers, 6265 Boone Ridge  
Zionsville, IN 46077

**Fax to:** 317-873-5803

Method of payment

check  money order  visa  mastercard

Credit Card # \_\_\_\_\_ exp \_\_\_\_\_

Signature \_\_\_\_\_

**SURVEY**

Is this your first marathon?

YES  NO

Did you participate last year?

YES  NO

Are you walking the marathon?

YES  NO

Are you a wheelchair entrant?

YES  NO

How did you hear about this event?

**Household Income Code** \_\_\_\_

Annual Income: (Optional & Confidential)

1. Less than \$10,000
2. \$10,001 - \$20,000
3. \$20,001 - \$30,000
4. \$30,001 - \$40,000
5. \$40,001 - \$50,000
6. \$50,001 - \$60,000
7. \$60,001 - \$70,000
8. \$70,001 - \$100,000
9. \$100,001 - \$200,000

**Occupational Code** \_\_\_\_

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| 1. Administrative / Secretarial     | 15. Legal                         |
| 2. Artist / Graphic Artist          | 16. Management                    |
| 3. Business Owner                   | 17. Marketing / Public Relations  |
| 4. CEO / President                  | 18. Media / TV / Radio            |
| 5. Education / Teacher / Professor  | 19. Medical / Dental              |
| 6. Engineer                         | 20. Military Service              |
| 7. Software Engineer                | 21. Nurse                         |
| 8. Fitness / Coach / Athlete        | 22. Public Safety / Police / Fire |
| 9. Finance / Accountant / Banker    | 23. Retired                       |
| 10. Government / Civil Service      | 24. Sales                         |
| 11. Homemaker / Stay-at-home-parent | 25. Indiana Municip. Employee     |
| 12. Hotel Restaurant                | 26. Science / Research            |
| 13. Information Technology          | 27. Student                       |
| 14. Investment / Stock Broker       | 28. Other                         |

I have read the accompanying event information and understand the policies of the event. I know that running and walking a road race is a potentially hazardous activity. I should not enter unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run or walk. I also know that while police protection will be provided, there may be traffic on the course. I assume all risks associated with my voluntary participation in this event, including but not limited to falls, contact with other participants, the effects of weather, including extreme temperatures, traffic and all conditions of the road, all such risks being known and appreciated by me. Knowing these facts, and in consideration of your accepting my entry, I for myself, my heirs, WAIVE, RELEASE AND DISCHARGE Indianapolis Monumental Marathon, Board of Directors, all sponsors, Tuxedo Brothers, Inc., and the City of Indianapolis, race officials, workers of volunteers and their executors, administrators or anyone else who might claim on my behalf, covenant not to sue their representatives, successors or assigns for ANY AND ALL claims or liability, whether foreseen or unforeseen, for death, personal injury or property damage arising out of, or in the course of my participation in this event. I further grant full permission to the above mentioned sponsor(s), organizers, and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or other record of the event for any reasonable purpose.

Signature of entrant (or parent / guardian if entrant is under 18 years of age)

Date

Mailing deadline is October 30, 2010 - Fax Deadline is November 2 - Sign up online at [www.monumentalmarathon.com](http://www.monumentalmarathon.com) thru Nov 3.

(There is a \$5 discount to any previous participant that enters the Full or Half Marathon before March 1, 2010)